

The Twenty-fifth Sunday after Pentecost

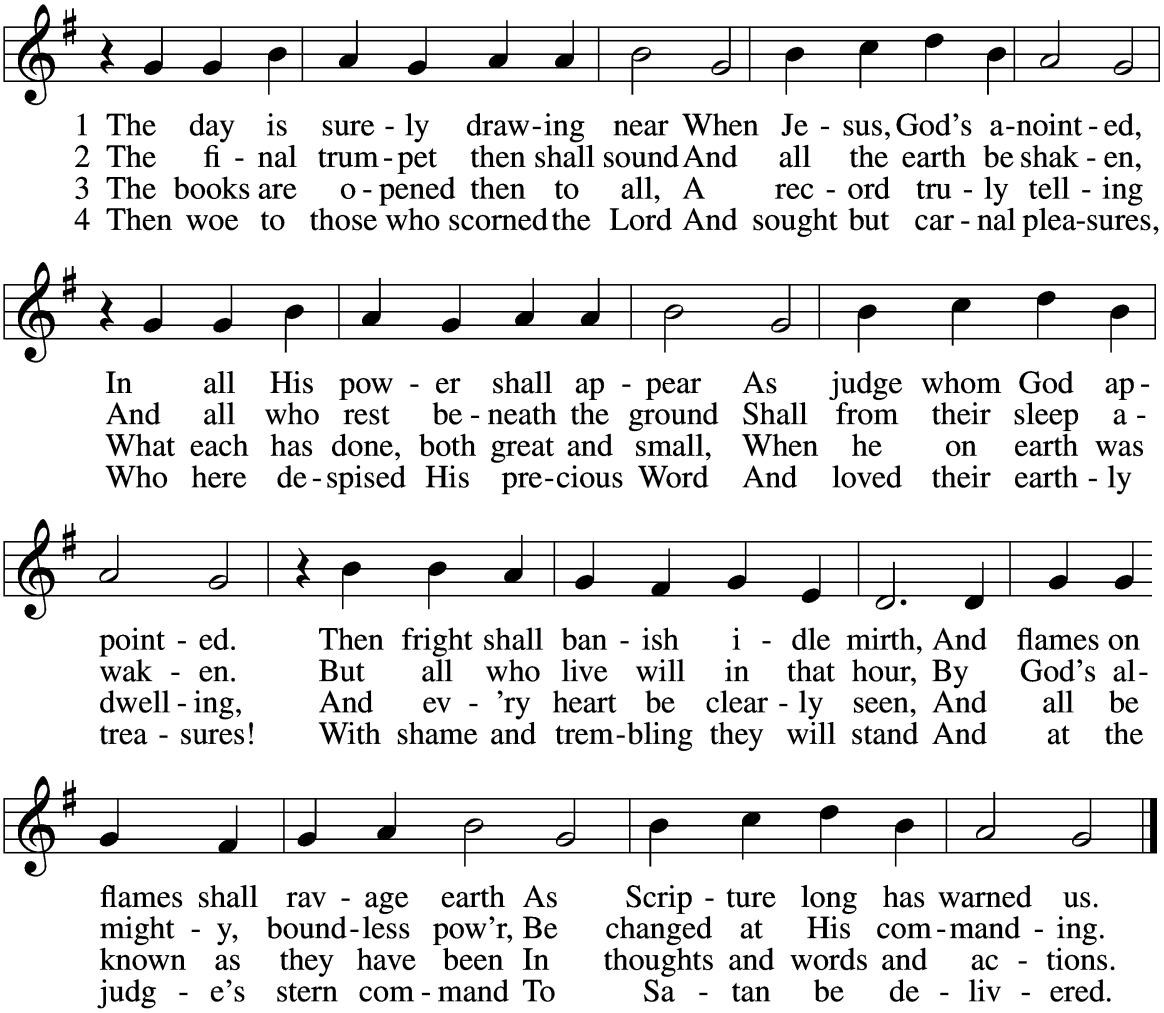
15 November 2026

Saint Athanasius Lutheran Church

Divine Service Setting 2 (page 167ff)
Entire service printed below

The congregation stands.

508 The Day Is Surely Drawing Near



5 My Savior paid the debt I owe
And for my sin was smitten;
Within the Book of Life I know
My name has now been written.
I will not doubt, for I am free,
And Satan cannot threaten me;
There is no condemnation!

6 May Christ our intercessor be
And through His blood and merit
Read from His book that we are free
With all who life inherit.
Then we shall see Him face to face,
With all His saints in that blest place
Which He has purchased for us.

7 O Jesus Christ, do not delay,
But hasten our salvation;
We often tremble on our way
In fear and tribulation.
O hear and grant our fervent plea:
Come, mighty judge, and set us free
From death and ev'ry evil.

Text: Bartholomäus Ringwaldt, 1532–99; tr. Philip A. Peter, 1832–1919, alt.
Tune: Geistliche Lieder auffs new gebessert, 1535, Wittenberg, ed. Joseph Klug
Text and tune: Public domain

+ The Preparation +

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✢ Son and of the Holy Spirit.
C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✢ Son and of the Holy Spirit.
C **Amen.**

+ Service of the Word +

Introit

Psalm 143:2, 5–6, 10–11; antiphon: v. 1



P Hear my prayer, O LORD; give ear to my pleas for | mercy!*
In your faithfulness answer me, in your | righteousness!

C Enter not into judgment with your | servant,*
for no one living is righteous be- | fore you.
I remember the days of old; I meditate on all that | you have done;*
I ponder the work | of your hands.
I stretch out my | hands to you;*
my soul thirsts for you like a | parched land.
Teach me to do your will, for you | are my God!*
Let your good Spirit lead me on | level ground!

For your name's sake, O LORD, pre- | serve my life!*
In your righteousness bring my soul out of | trouble!

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

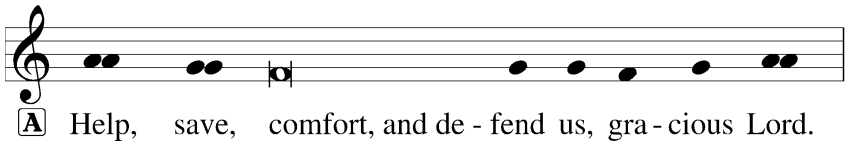
Hear my prayer, O LORD; give ear to my pleas for | mercy!*
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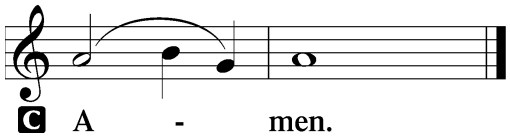
Kyrie



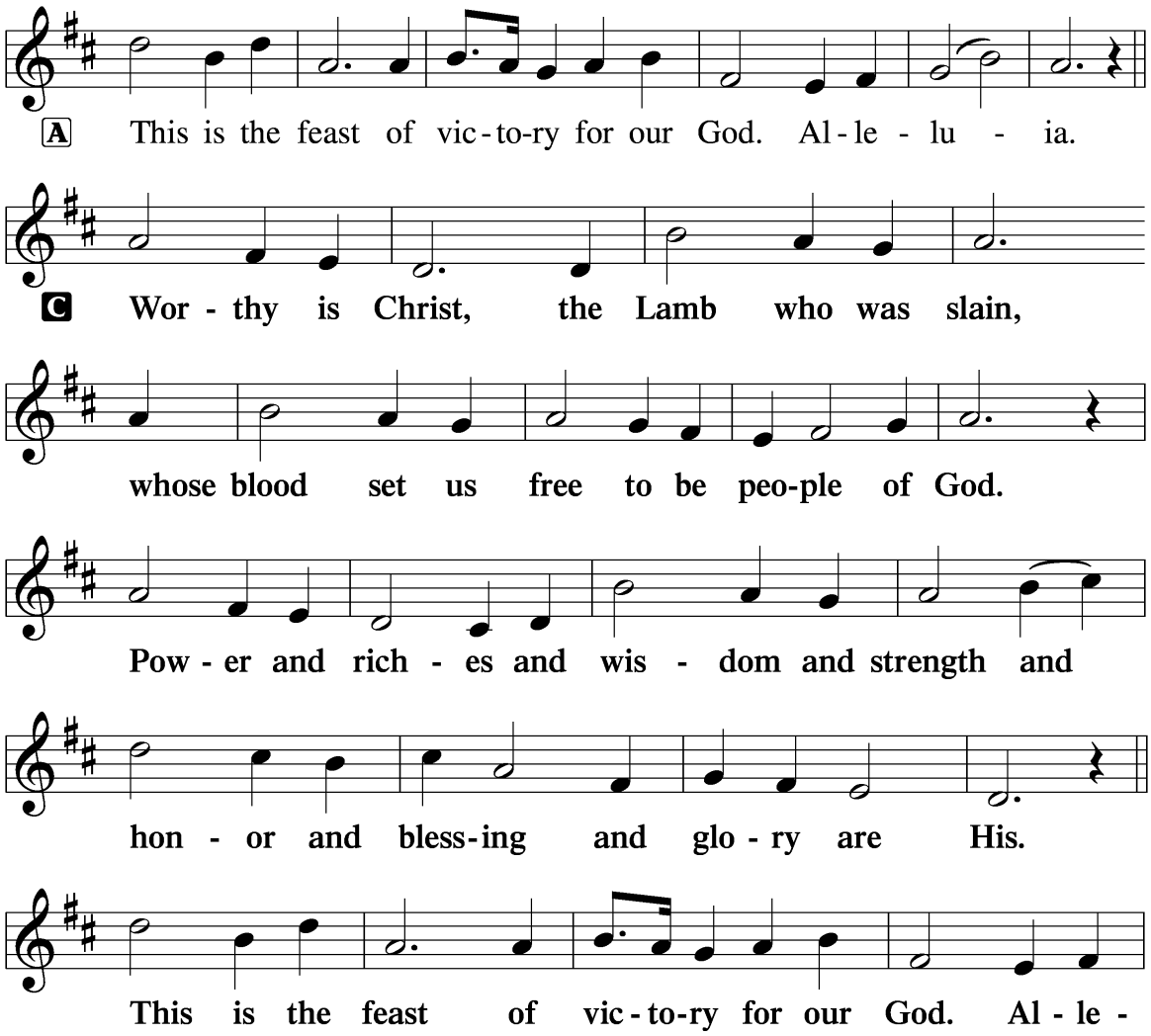








This Is the Feast





Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray.
Almighty and ever-living God, You have given exceedingly great and precious promises to those who trust in You. Dispel from us the works of darkness and grant us to live in the light of Your Son, Jesus Christ, that our faith may never be found wanting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C **Amen.**

Sit

The Old Testament Reading

Zephaniah 1:7-16

7 Be silent before the Lord GOD!
For the day of the LORD is near;
the LORD has prepared a sacrifice and consecrated his guests.
8 And on the day of the LORD's sacrifice—
"I will punish the officials and the king's sons
and all who array themselves in foreign attire.
9 On that day I will punish everyone who leaps over the threshold,
and those who fill their master's house with violence and fraud.
10 "On that day," declares the LORD,
"a cry will be heard from the Fish Gate,
a wail from the Second Quarter, a loud crash from the hills.
11 Wail, O inhabitants of the Mortar!
For all the traders are no more; all who weigh out silver are cut off.
12 At that time I will search Jerusalem with lamps,
and I will punish the men who are complacent,
those who say in their hearts,
'The LORD will not do good, nor will he do ill.'
13 Their goods shall be plundered, and their houses laid waste.
Though they build houses, they shall not inhabit them;
though they plant vineyards, they shall not drink wine from them."
14 The great day of the LORD is near,
near and hastening fast;
the sound of the day of the LORD is bitter;
the mighty man cries aloud there.
15 A day of wrath is that day,
a day of distress and anguish,
a day of ruin and devastation,
a day of darkness and gloom,
a day of clouds and thick darkness,
16 a day of trumpet blast and battle cry against the fortified cities
and against the lofty battlements.

A This is the Word of the Lord.
C **Thanks be to God.**

Gradual

Revelation 7:14b; Psalm 84:5



C These are the ones coming out of the great tribu- | lation.*
They have washed their robes and made them white in the blood | of the Lamb.
Blessèd are those whose strength is | in you,*
in whose heart are the highways to | Zion.

Epistle

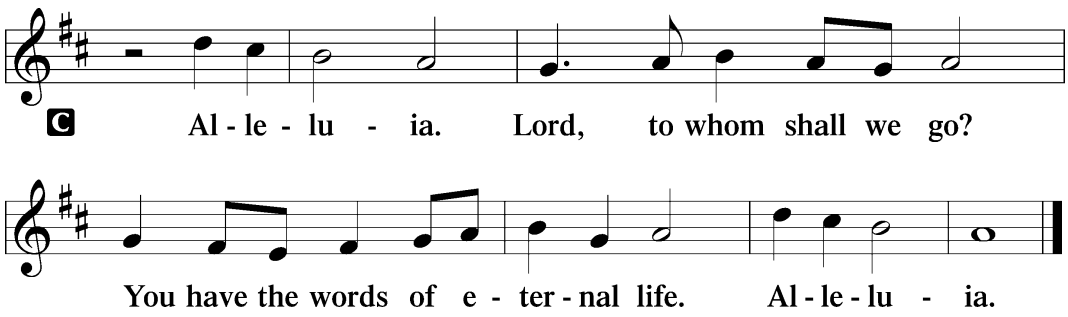
1 Thessalonians 5:1-11

1Now concerning the times and the seasons, brothers, you have no need to have anything written to you.
2For you yourselves are fully aware that the day of the Lord will come like a thief in the night. 3While
people are saying, “There is peace and security,” then sudden destruction will come upon them as labor
pains come upon a pregnant woman, and they will not escape. 4But you are not in darkness, brothers, for
that day to surprise you like a thief. 5For you are all children of light, children of the day. We are not of the
night or of the darkness. 6So then let us not sleep, as others do, but let us keep awake and be sober. 7For
those who sleep, sleep at night, and those who get drunk, are drunk at night. 8But since we belong to the
day, let us be sober, having put on the breastplate of faith and love, and for a helmet the hope of salvation.
9For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ, 10who died
for us so that whether we are awake or asleep we might live with him. 11Therefore encourage one another
and build one another up, just as you are doing.

A This is the Word of the Lord.
C **Thanks be to God.**

Stand

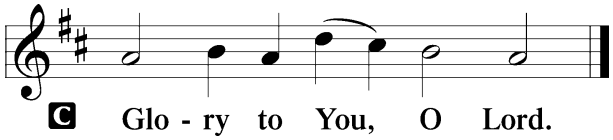
Alleluia and Verse



Holy Gospel

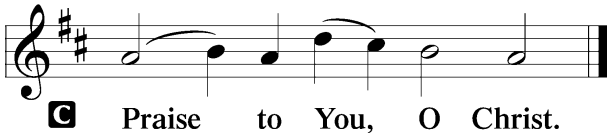
Matthew 25:14-30

℗ The Holy Gospel according to St. Matthew, the twenty-fifth chapter.



14[Jesus said:] “For it will be like a man going on a journey, who called his servants and entrusted to
them his property. 15To one he gave five talents, to another two, to another one, to each according to his
ability. Then he went away. 16He who had received the five talents went at once and traded with them, and
he made five talents more. 17So also he who had the two talents made two talents more. 18But he who had
received the one talent went and dug in the ground and hid his master’s money. 19Now after a long time the
master of those servants came and settled accounts with them. 20And he who had received the five talents
came forward, bringing five talents more, saying, ‘Master, you delivered to me five talents; here I have
made five talents more.’ 21His master said to him, ‘Well done, good and faithful servant. You have been
faithful over a little; I will set you over much. Enter into the joy of your master.’ 22And he also who had the
two talents came forward, saying, ‘Master, you delivered to me two talents; here I have made two talents
more.’ 23His master said to him, ‘Well done, good and faithful servant. You have been faithful over a little; I
will set you over much. Enter into the joy of your master.’ 24He also who had received the one talent came
forward, saying, ‘Master, I knew you to be a hard man, reaping where you did not sow, and gathering
where you scattered no seed, 25so I was afraid, and I went and hid your talent in the ground. Here you have
what is yours.’ 26But his master answered him, ‘You wicked and slothful servant! You knew that I reap
where I have not sowed and gather where I scattered no seed? 27Then you ought to have invested my
money with the bankers, and at my coming I should have received what was my own with interest. 28So
take the talent from him and give it to him who has the ten talents. 29For to everyone who has will more be
given, and he will have an abundance. But from the one who has not, even what he has will be taken away.
30And cast the worthless servant into the outer darkness. In that place there will be weeping and gnashing of
teeth.’”

℗ This is the Gospel of the Lord.



Sit

850 God of Grace and God of Glory



Text: Harry Emerson Fosdick, 1878–1969
Tune: John Hughes, 1873–1932
Text and tune: Public domain

Sermon

Stand

Nicene Creed

C **I believe in one God,**
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ☩ of the world to come. Amen.

Prayer of the Church

Sit

Offering

(Those watching the service on our live stream are invited to go to our web site and make an electronic donation at this time. Click on the "Give Offering" icon to do so.)

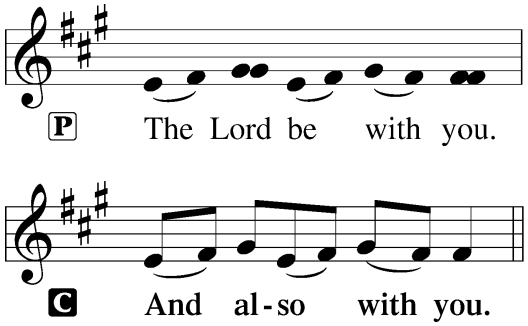
Stand

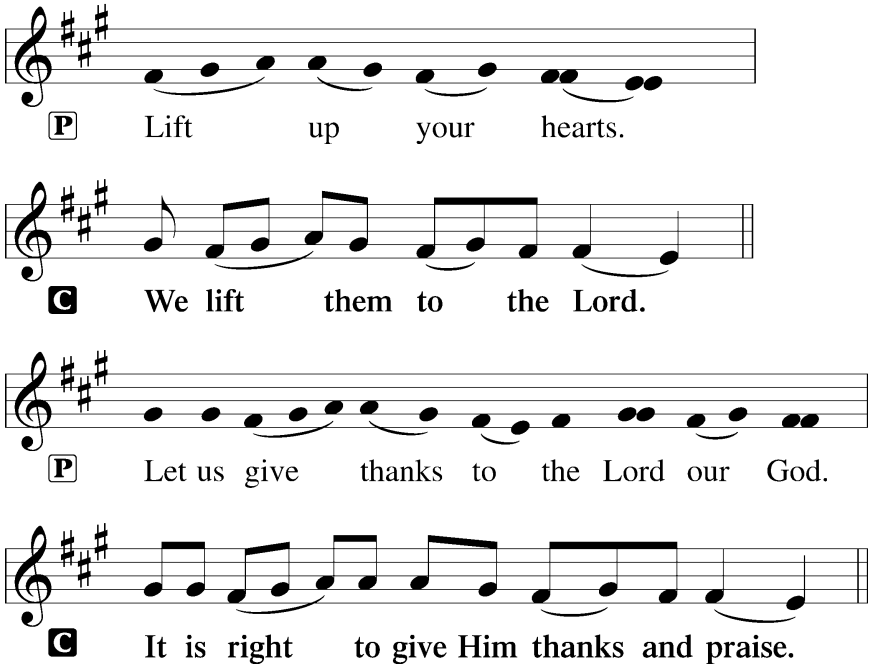
Offertory



+ Service of the Sacrament +

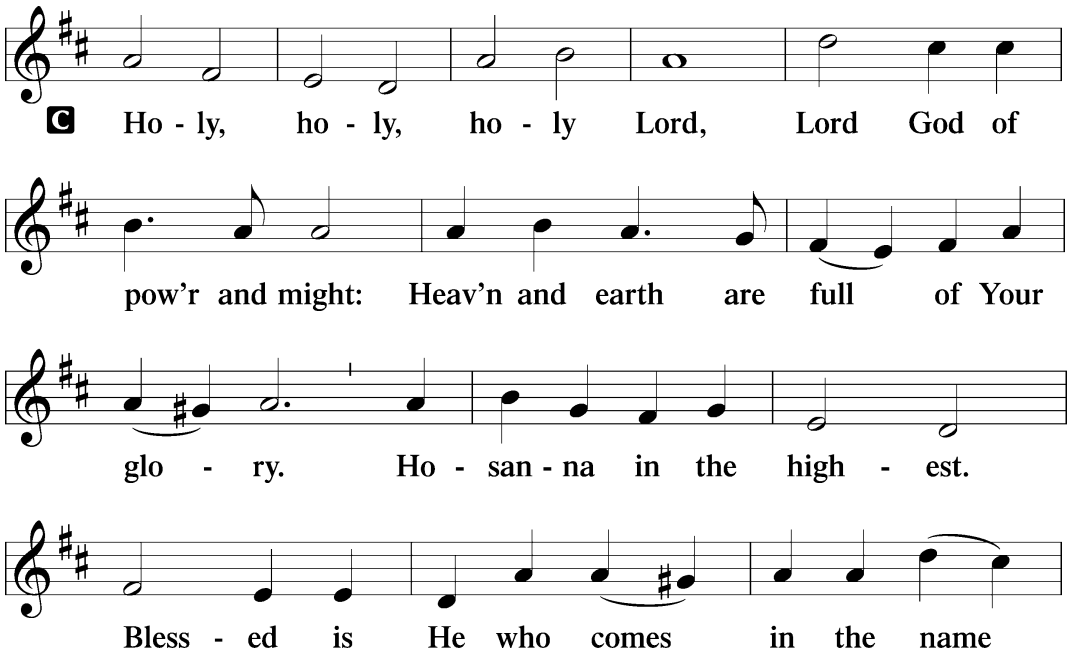
Preface





P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus





Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

Lord's Prayer

P Lord, remember us in Your kingdom and teach us to pray:

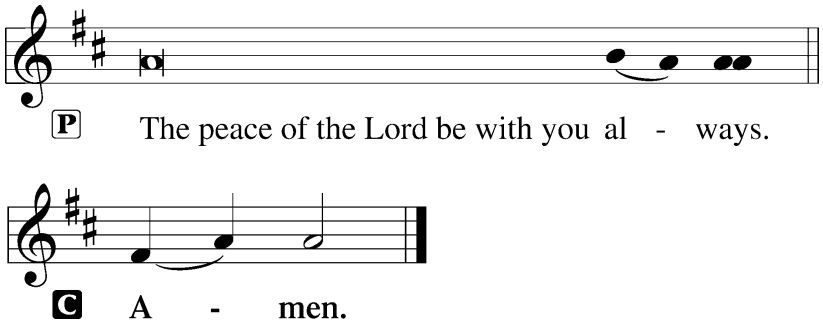
C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory
forever and ever. Amen.

The Words of Our Lord

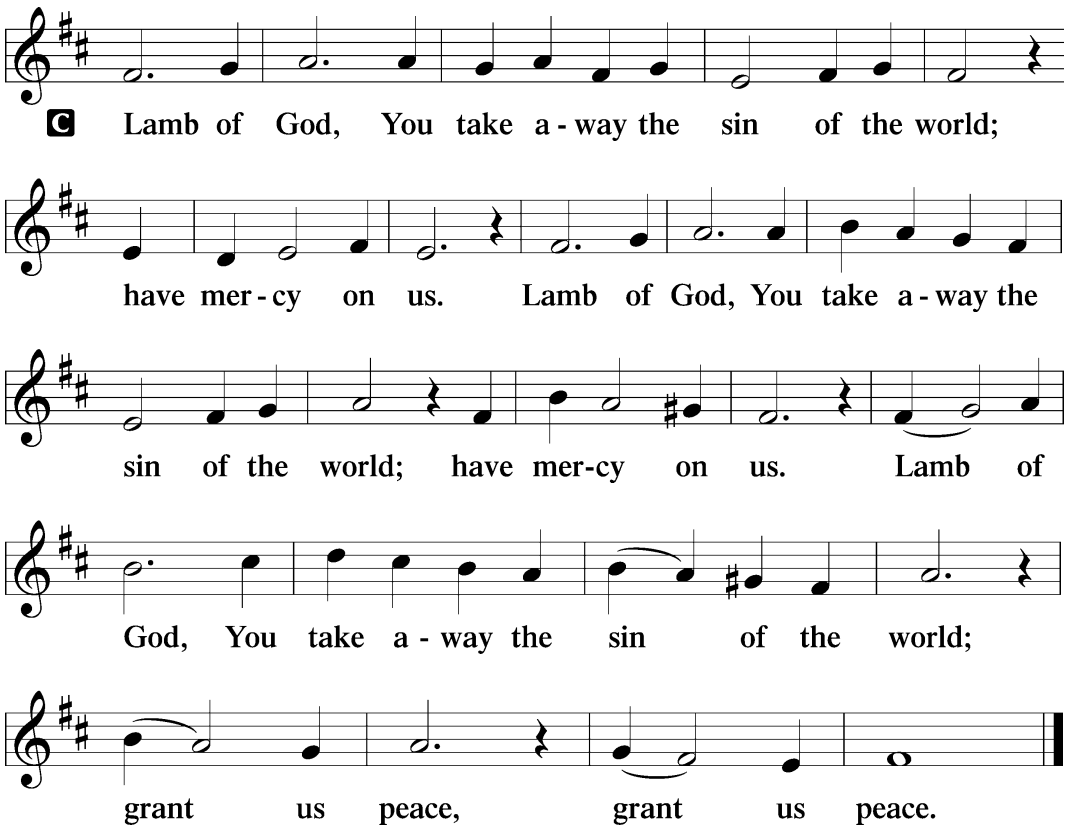
P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✢ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✢ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini



Agnus Dei



Sit

Distribution of Jesus' Body and Blood

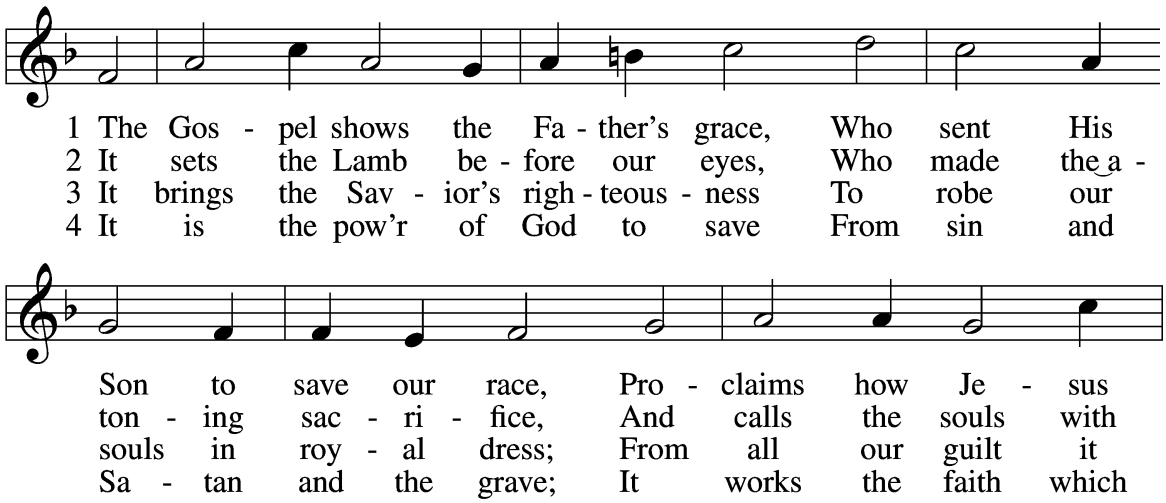
Distribution Hymns . . .

619 Thy Body, Given for Me, O Savior



Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr.
Tune: Emskirchner Choral-Buch, 1756, Leipzig
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110019268
Tune: Public domain

580 The Gospel Shows the Father's Grace





lived and died That we might thus be jus - ti - fied.
guilt op-pressed To come and find e - ter - nal rest.
brings re - lease And gives the trou - bled con-science peace.
firm - ly clings To all the trea - sures which it brings.

5 It bears to all the tidings glad
And bids their hearts no more be sad;
The weary, burdened souls it cheers
And banishes their guilty fears.

6 May we in faith its message learn
Nor thanklessly its blessings spurn;
May we in faith its truth confess
And praise the Lord, our righteousness.

Text: Matthias Loy, 1828–1915, alt.
Tune: Cantionale Germanicum, 1628, Gochsheim
Text and tune: Public domain

589 Speak, O Lord, Your Servant Listens



1 Speak, O Lord, Your ser - vant lis - tens, Let Your Word to
2 Oh, what bless - ing to be near You And to lis - ten
3 Lord, Your words are wa - ters liv - ing When my thirst - ing
4 As I pray, dear Je - sus, hear me; Let Your words in

me come near; New-born life and spir - it give me,
to Your voice; Let me ev - er love and hear You,
spir - it pleads. Lord, Your words are bread life - giv - ing;
me take root. May Your Spir - it e'er be near me

Let each prom-ise still my fear. Death's dread pow'r, its in - ward
Let Your Word be now my choice! Man - y hard-ened sin-ners,
On Your words my spir - it feeds. Lord, Your words will be my
That I bear a - bun - dant fruit. May I dai - ly sing Your

strife, Wars a - gainst Your Word of life; Fill me, Lord, with
Lord, Flee in ter - ror at Your Word; But to all who
light Through death's cold and drea - ry night; Yes, they are my
praise, From my heart glad an - thems raise, Till my high - est



Text: Anna Sophia von Hessen-Darmstadt, 1638–83; (sts. 1–3): tr. George A. T. Rygh, 1860–1942, alt.; (st. 4): tr. Christian Worship, 1993
Tune: Johann Schop, c. 1590–1667
Text and tune: Public domain

Stand

Nunc Dimittis

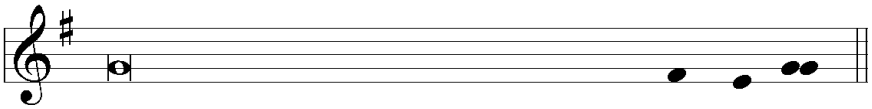


Post-Communion Collect

A Let us pray.
Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Benediction

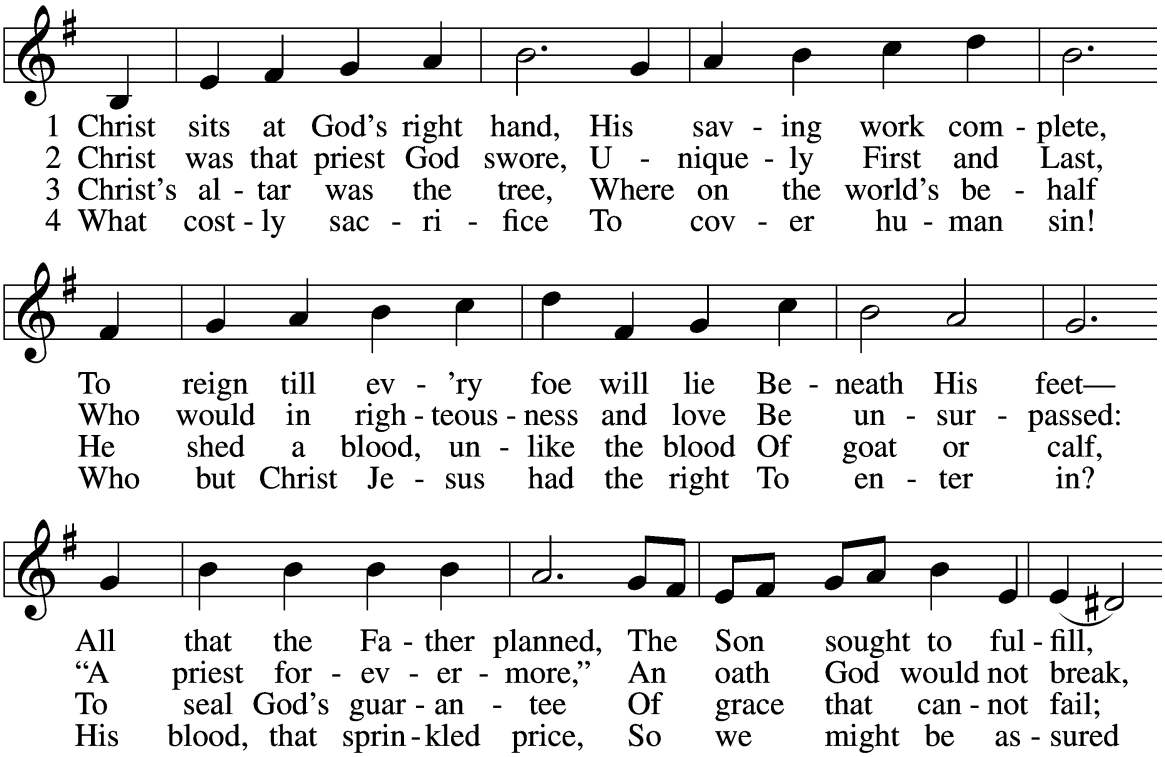


P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✢ give you peace.



C A - men.

564 Christ Sits at God's Right Hand





5 Then let us now draw near,
Washed in that precious flood
And enter the Most Holy Place
By Jesus' blood.
From hearts that are sincere,
Let tongues our hope profess,
And trust anew God's faithful grace
That we confess.

△6 All praise to Christ we bring,
Our Lord who intercedes,
Our great High Priest enthroned above
Who knows our needs;
And to the Father sing
Our songs of thankful praise,
Who with the Spirit reigns in love
For endless days.

Text: Stephen P. Starke, 1955
Tune: Hebrew
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